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Bib Data Sheet

CONFIRMATION NO. 2333

<b>SERIAL NUMBER</b> 09/989,960	<b>FILING DATE</b> 11/21/2001 <b>RULE</b>	<b>CLASS</b> 156	<b>GROUP ART UNIT</b> 1733	<b>ATTORNEY DOCKET NO.</b> MI40-338
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**APPLICANTS**  
Rickie C. Lake, Eagle, ID;

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLICATION IS A <sup>Div</sup> ~~CON~~ OF 09/480,076 01/10/2000  
WHICH IS A DIV OF 09/022,812 02/12/1998 PAT 6,030,423 *TTA*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*- none - TTA*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 11/30/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 44	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>TTA</i> Initials <i>TTA</i>				

**ADDRESS**  
021567

**TITLE**  
*A* Battery powerable apparatus, radio frequency communication device, and electric circuit

<b>FILING FEE RECEIVED</b> 1340	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit